L. W. "Nubbin" Cooper Jr. County Commissioner, Precinct 1

Chris Kirkendall
County Commissioner, Precinct 2



Amanda Young
County Commissioner, Precinct 3

Ernie Koch
County Commissioner, Precinct 4

Wayne McDaniel
County Judge

COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS HARDIN COUNTY COURTHOUSE - COMMISSIONERS COURTROOM (A-131)

NOTICE OF REGULAR MEETING AND AGENDA TUESDAY | AUGUST 27, 2024 | 10:00 A.M.

Any attendee of this Open Meeting may be permitted to comment on an Agenda Item for a period of three (3) minutes by raising their hand and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court must do so from the podium.

- 1) Establish Quorum and Call Meeting to Order | Hon. Wayne McDaniel
- 2) Invocation and Pledge of Allegiance | Hon. Amanda Young
- 3) Consider and possibly approve Minutes of the August 13, 2024 Regular Meeting and the August 20, 2024 Special Meeting as presented by *Hon. Connie Becton, County Clerk.*
- 4) Consider approval of request by *Hon. Deborah McWilliams, County Treasurer* to cancel all Registered Claims from August 13, 2024; and Approval of Cash Statement.
- 5) Authorization to pay County bills as presented by Mrs. Angela Gore, County Auditor.
- 6) Discussion and possible action to approve and accept for filing in the Minutes of the Court the District Court Orders setting salaries of the County Auditor, Assistant County Auditors and Official Court Reporters of the 88th and 356th Judicial District Courts for the fiscal year 2025.
- 7) Discussion and possible action to <u>set salaries</u>, <u>expenses and other allowances</u> of all Elected County and Precinct Officers.
- 8) Discussion and possible action to <u>ratify</u> the property tax revenue increase reflected in the Fiscal Year 2025 Hardin County Budget.
- 9) Discussion and possible action to adopt the Fiscal Year 2025 Hardin County Budget.

- 10) Consider and possibly approve Order to adopt tax rate of \$0.502473 per \$100.00 valuation for the 2024 tax year (The debt service tax rate is \$0.005685 per \$100 valuation and the maintenance and operations tax rate is \$0.496788 per \$100 valuation).
- 11) Consider, possibly authorize and direct the County Treasurer to provide a <u>retention stipend</u> to all eligible full-time and part-time employees who have completed their orientation period as of August 27, 2024, equivalent to each hourly employee's pay rate times eighty (80); or each exempt/public safety employee's bi-weekly rate; or each part-time employee's pay rate times their bi-weekly average over the past six (6) months (or the number of months employed if less than 6 months). The compensation will be funded from available grant funds and/or excess funds derived from accrued interest earned in line item 010-360-100, to be paid out on September 12, 2024. If approved, <u>amend</u> the FY24 Budget as presented.
- 12) Consider approval of <u>request</u> by *J.A. McKim, III, Chairman, Historical Commission,* for permission to purchase a bronze plaque from the Alamo Letter Society and place in an appropriate location in the Hardin County Courthouse, or on the courthouse grounds, which contains the text of the famous "Victory or Death' letter written from the Alamo by William Barret Travis in 1836.
- 13) Consider approval of <u>request</u> by *Fire Chief Bobby Love, Votaw-Thicket Volunteer Fire Department,* for Hardin County to reimburse Votaw-Thicket Fire Department for professional services accrued during the process of establishing Hardin County Emergency Services District № 7.
- 14) Consider approval of request by *Mr. Dale Williford, Hardin County Airport / Hawthorne Field FBO*, to authorize the County Judge to sign <u>Texas Department of Transportation Airport Project Participation Agreement (2420KNTZE)</u> for improvements to the Hardin County Airport, Hawthorne Field; and consider approval to pay Texas Department of Transportation Invoice in the amount of \$353,700.00, as approved by Commissioners Court on August 13, 2024.
- 15) Consider approval of <u>request</u> by *Hon. Ernie Koch, County Commissioner,* to enter into an Agreement with the Hardin County Youth Soccer Club (HCYSC) whereby HCYSC will contribute or reimburse \$1,800.00 to Hardin County for the use of Hardin County Veteran's Memorial Park concession stand, soccer fields, normal utilities, and supplies. If approved, this agreement will be in effect from October 1, 2024 through September 30, 2025.
- 16) Consider approval of <u>request</u> by *Hon. Ernie Koch, County Commissioner,* to authorize a payoff to Cadence Equipment Finance, effective immediately, in the amount of \$41,192.47 for a 2021 John Deere Model 6110M Tractor (SN...3445) equipped with a 22' Tiger Bengal Boom Mower (SN...0682). If approved, amend the FY24 Budget as follows:

FROM	017-624-334 Materials and Supplies	\$41,193.00
ТО	017-624-649 Equipment Notes	\$40,873.00
	017-624-670 Equipment Notes Interest	320.00

COMMISSIONERS COURT AGENDA AUGUST 27, 2024 PAGE 3 OF 3

- 17) Consider acceptance of the Annual <u>Financial Statement</u> for the year ending August 1, 2024, for Hardin County Emergency Services Districts № 7.
- 18) Consider adoption of <u>Resolution 24-24</u> proclaiming September 2024 as Food Safety Month as requested by *Mrs. ReJena Bolton, Health Inspector.*
- 19) Consider and possibly accept the <u>Governor's Proclamation</u> ordering the November 7, 2023 Constitutional Amendment Special Election.
- 20) Consider approval of <u>request</u> by *Mrs. Misty Sims, Purchasing Agent,* to present recommendation from evaluation committee concerning proposals received for Engineering Services concerning the Hazard Mitigation Grant Program (HMGP) DR-4781 April/May Severe Storms and Flooding and possibly award to successful firm.
- 21) Consider approval of <u>request</u> by *Mrs. Misty Sims, Purchasing Agent,* to present recommendation from evaluation committee concerning proposals received for Grant Administrator and Project Management concerning the Hazard Mitigation Grant Program (HMGP) DR-4781 April/May Severe Storms and Flooding and possibly award to successful firm.
- 22) Consider approval of <u>request</u> by *Mrs. Misty Sims, Purchasing Agent,* to solicit bids for County Courtroom renovations to accommodate upgrade to courtroom video / audio.
- 23) Discussion on any other non-agenda item without taking action, including reports from Elected Officials / Department Heads; or announcements which may be of interest to the public.

24) Adjourn.

Wayne McDaniel

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BY: Traci Turner